

# State of Connecticut



## SENATE

---

### CALENDAR

Wednesday, March 23, 2022

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

### JUDICIAL NOMINATIONS

XX 0047

House Joint Resolution No. 97.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL G. MARONICH OF MONROE TO BE  
A SENIOR JUDGE OF THE SUPERIOR COURT.  
Committee Reports: **JUD**

XX 0048

House Joint Resolution No. 98.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
SHERIDAN L. MOORE OF BEACON FALLS TO  
BE A SENIOR JUDGE OF THE SUPERIOR  
COURT.  
Committee Reports: **JUD**

*Cal. No*

*Title*

*File No.*

**XX 0049**

**House Joint Resolution No. 99.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ELIOT D.  
PRESCOTT OF WEST HARTFORD TO BE A  
JUDGE OF THE APPELLATE COURT AND A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0050**

**House Joint Resolution No. 101.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE CESAR  
A. NOBLE OF WEST HARTFORD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0051**

**House Joint Resolution No. 102.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DAVID  
A. DEE OF AVON TO BE A FAMILY SUPPORT  
MAGISTRATE.

Committee Reports: **JUD**

**XX 0052**

**House Joint Resolution No. 103.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
FREDERIC GILMAN OF EAST HAMPTON TO BE  
A FAMILY SUPPORT MAGISTRATE.

Committee Reports: **JUD**

**XX 0053**

**House Joint Resolution No. 104.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DEBORAH SMITH  
PALMIERI OF GUILFORD TO BE A MEMBER OF  
THE BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

*Cal. No*

*Title*

*File No.*

**XX 0054**

**House Joint Resolution No. 105.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ERIKA  
M. TINDILL OF NEW HAVEN TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0055**

**House Joint Resolution No. 106.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE TAMMY  
D. GEATHERS OF BLOOMFIELD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**EXECUTIVE & LEGISLATIVE  
NOMINATIONS**

**XX 0056**

**House Joint Resolution No. 93.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JESSICA BREMNER OF  
HARTFORD TO BE APPOINTED A MEMBER OF  
THE CONNECTICUT COMMUTER RAIL  
COUNCIL.

Committee Reports: **EXN**

**XX 0057**

**House Joint Resolution No. 95.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JAMES GILDEA OF DERBY  
TO BE A MEMBER OF THE CONNECTICUT  
COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

*Cal. No*

*Title*

*File No.*

**XX 0058**

**House Joint Resolution No. 96.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BLAIZE LEVITAN OF  
GUILFORD TO BE A MEMBER OF THE  
CONNECTICUT COMMUTER RAIL COUNCIL.  
Committee Reports: **EXN**

**XX 0059**

**House Joint Resolution No. 108.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF AJAY GUPTA OF NEW  
CANAAN TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE CONNECTICUT  
LOTTERY CORPORATION.  
Committee Reports: **EXN**

**XX 0060**

**House Joint Resolution No. 109.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DAVID KOORIS OF  
STAMFORD TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE CONNECTICUT PORT  
AUTHORITY.  
Committee Reports: **EXN**

**XX 0061**

**House Joint Resolution No. 110.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF STEVEN L. EZZES OF  
WESTON TO BE A MEMBER OF THE BOARD OF  
DIRECTORS OF THE CONNECTICUT LOTTERY  
CORPORATION.  
Committee Reports: **EXN**

**XX 0066**

**Senate Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MICHAEL RICCI OF  
GUILFORD TO BE A MEMBER OF THE STATE  
DEPARTMENT OF EDUCATION ARBITRATION  
PANEL.

Committee Reports: **EXN**

**XX 0067**

**Senate Joint Resolution No. 28.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GLENN POWELL, ESQUIRE  
OF COLLINSVILLE TO BE A MEMBER OF THE  
STATE DEPARTMENT OF EDUCATION  
ARBITRATION PANEL.

Committee Reports: **EXN**

**XX 0068**

**Senate Joint Resolution No. 29.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GERALD WEINER, ESQUIRE  
OF WOODBRIDGE TO BE A MEMBER OF THE  
STATE DEPARTMENT OF EDUCATION  
ARBITRATION PANEL.

Committee Reports: **EXN**

### **FAVORABLE REPORTS**

**XX 0029****6**

**Substitute for Senate Bill No. 184.** AN  
ACT EXTENDING THROUGH NOVEMBER 8,  
2022, SEVERAL CHANGES REGARDING  
ELECTION ADMINISTRATION AS A RESULT  
OF COVID-19 AND CONCERNING ELIGIBILITY  
TO VOTE BY ABSENTEE BALLOT.

Committee Reports: **GAE**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0041	<p><b>Substitute for Senate Bill No. 18.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p>Committee Reports: <b>HED</b></p>	9
XX 0042	<p><b>Senate Bill No. 133.</b> AN ACT ALLOWING POLICE OFFICERS TO WEAR RELIGIOUS HEAD COVERINGS AS PART OF A POLICE UNIFORM.</p> <p>Committee Reports: <b>PS</b></p>	10
XX 0043	<p><b>Senate Bill No. 134.</b> AN ACT REPEALING THE PROHIBITION AGAINST ACCEPTING ADVANCED DEPOSIT WAGERS.</p> <p>Committee Reports: <b>PS</b></p>	11
XX 0044	<p><b>Substitute for Senate Bill No. 126.</b> AN ACT REQUIRING A STUDY OF THE ACCESSIBILITY OF THE STATE CAPITOL BUILDING, LEGISLATIVE OFFICE BUILDING AND RELATED FACILITIES.</p> <p>Committee Reports: <b>PD</b></p>	20
XX 0045	<p><b>Senate Bill No. 127.</b> AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.</p> <p>Committee Reports: <b>PD</b></p>	21
XX 0046	<p><b>Substitute for Senate Bill No. 135.</b> AN ACT CONCERNING ACCREDITATION STANDARDS FOR LAW ENFORCEMENT UNITS.</p> <p>Committee Reports: <b>PS</b></p>	22

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0062	<b>Substitute for House Bill No. 5271.</b> AN ACT CONCERNING THE PROVISION OF OUTDOOR FOOD AND BEVERAGE SERVICES AND OUTDOOR DISPLAYS OF GOODS. Committee Reports: <b>PD</b>	8
XX 0063	<b>Substitute for House Bill No. 5165.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. Committee Reports: <b>PD</b>	7
XX 0064	<b>Substitute for House Bill No. 5262.</b> AN ACT REVISING CERTAIN ABSENTEE VOTING ELIGIBILITY STATUTES. (As amended by House Amendment Schedule "A" (LCO 3540)) Committee Reports: <b>GAE, APP</b>	5
X 0069	<b>Substitute for Senate Bill No. 15.</b> AN ACT ENCOURAGING PRIMARY AND PREVENTIVE CARE. Committee Reports: <b>INS</b>	39
X 0070	<b>Senate Bill No. 97.</b> AN ACT CONCERNING CONNECTICUT INNOVATIONS, INCORPORATED, AND A STUDY OF PRIVATE EQUITY INVESTMENT. Committee Reports: <b>CE</b>	40
X 0071	<b>Senate Bill No. 100.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT ISSUES AFFECTING THE STATE. Committee Reports: <b>CE</b>	41

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0072	<p><b>Substitute for Senate Bill No. 130.</b> AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES.</p> <p>Committee Reports: <b>PD</b></p>	42
X 0073	<p><b>Substitute for Senate Bill No. 178.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT.</p> <p>Committee Reports: <b>BA</b></p>	50
X 0074	<p><b>Substitute for Senate Bill No. 179.</b> AN ACT CONCERNING CASH REFUNDS FOR GIFT CARD BALANCES.</p> <p>Committee Reports: <b>BA</b></p>	51
X 0075	<p><b>Senate Bill No. 180.</b> AN ACT ESTABLISHING THE INTEREST RATE FOR CERTAIN MUNICIPAL TAX LIENS.</p> <p>Committee Reports: <b>BA</b></p>	52
X 0076	<p><b>Senate Bill No. 181.</b> AN ACT CONCERNING BANKING ISSUES.</p> <p>Committee Reports: <b>BA</b></p>	53
X 0077	<p><b>Substitute for Senate Bill No. 182.</b> AN ACT ESTABLISHING A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT AND TAX DEDUCTION.</p> <p>Committee Reports: <b>BA</b></p>	55



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0078	<p><b>Substitute for Senate Bill No. 88.</b> AN ACT CONCERNING AID IN DYING FOR TERMINALLY ILL PATIENTS.</p> <p>Committee Reports: <b>PH</b></p>	64
0079	<p><b>Substitute for Senate Bill No. 116.</b> AN ACT CONCERNING NOTIFICATION OF PESTICIDE APPLICATIONS NEAR LAKES AND PONDS.</p> <p>Committee Reports: <b>ENV</b></p>	65
0080	<p><b>Substitute for Senate Bill No. 118.</b> AN ACT CONCERNING THE USE OF CERTAIN POLYSTYRENE PRODUCTS.</p> <p>Committee Reports: <b>ENV</b></p>	66
0081	<p><b>Senate Bill No. 119.</b> AN ACT CONCERNING CLIMATE RESILIENCY FUNDS AND PROJECTS.</p> <p>Committee Reports: <b>ENV</b></p>	67
0082	<p><b>Substitute for Senate Bill No. 120.</b> AN ACT CONCERNING THE USE OF CHLORPYRIFOS ON GOLF COURSES AND NEONICOTINOIDS FOR NONAGRICULTURAL USE.</p> <p>Committee Reports: <b>ENV</b></p>	68
0083	<p><b>Substitute for Senate Bill No. 161.</b> AN ACT CONCERNING THE PROHIBITION AGAINST HIRING POLICE OFFICERS DISMISSED FOR MALFEASANCE OR WHO RESIGNED OR RETIRED WHILE UNDER INVESTIGATION.</p> <p>Committee Reports: <b>PS</b></p>	69

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0084	<p><b>Substitute for Senate Bill No. 183. AN ACT CONCERNING FAIR LENDING.</b></p> <p>Committee Reports: <b>BA</b></p>	80
0085	<p><b>Substitute for Senate Bill No. 200. AN ACT CONCERNING SUMMARY PROCESS RECORDS.</b></p> <p>Committee Reports: <b>HSG</b></p>	71
0086	<p><b>Substitute for Senate Bill No. 205. AN ACT ESTABLISHING A CHILDREN'S MENTAL HEALTH DAY IN CONNECTICUT.</b></p> <p>Committee Reports: <b>KID</b></p>	70
0087	<p><b>Substitute for Senate Bill No. 210. AN ACT CONCERNING TECHNICAL AND OTHER CHANGES TO THE LABOR DEPARTMENT STATUTES.</b></p> <p>Committee Reports: <b>LAB</b></p>	82
0088	<p><b>Substitute for Senate Bill No. 212. AN ACT CONCERNING PERMANENT PARTIAL DISABILITY BENEFITS AND PENSION OFFSETS.</b></p> <p>Committee Reports: <b>LAB</b></p>	74
0089	<p><b>Substitute for Senate Bill No. 219. AN ACT INCREASING THE MAXIMUM FEE PAYABLE TO A NOTARY PUBLIC ACTING WITHIN THE SCOPE OF SUCH NOTARY PUBLIC'S EMPLOYMENT WITH A MUNICIPALITY AND ELIMINATING THE MAXIMUM FEE PAYABLE TO A PRIVATE NOTARY PUBLIC.</b></p> <p>Committee Reports: <b>CE</b></p>	73

*Cal. No*

*Title*

*File No.*

**FAVORABLE REPORTS RESOLUTIONS**

**XX 0027**

**4**

**Senate Resolution No. 4.** RESOLUTION  
APPROVING THE SETTLEMENT AGREEMENT  
IN SHEFF V. O'NEILL.

Committee Reports: **ED**

**XX 0065**

**House Joint Resolution No. 107.**  
RESOLUTION ADOPTING THE STATE PLAN  
OF CONSERVATION AND DEVELOPMENT,  
"CONSERVATION AND DEVELOPMENT  
POLICIES: THE PLAN FOR CONNECTICUT,  
2018-2023".

# **INDEX BY CALENDAR NUMBER**

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
27	SR00004	11
29	SB00184	5
41	SB00018	6
42	SB00133	6
43	SB00134	6
44	SB00126	6
45	SB00127	6
46	SB00135	6
47	HJ00097	1
48	HJ00098	1
49	HJ00099	2
50	HJ00101	2
51	HJ00102	2
52	HJ00103	2
53	HJ00104	2
54	HJ00105	3
55	HJ00106	3
56	HJ00093	3
57	HJ00095	3
58	HJ00096	4
59	HJ00108	4
60	HJ00109	4
61	HJ00110	4
62	HB05271	7
63	HB05165	7
64	HB05262	7
65	HJ00107	11
66	SJ00027	5
67	SJ00028	5
68	SJ00029	5
69	SB00015	7
70	SB00097	7
71	SB00100	7
72	SB00130	8
73	SB00178	8
74	SB00179	8
75	SB00180	8
76	SB00181	8
77	SB00182	8
78	SB00088	9

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
79	SB00116	9
80	SB00118	9
81	SB00119	9
82	SB00120	9
83	SB00161	9
84	SB00183	10
85	SB00200	10
86	SB00205	10
87	SB00210	10
88	SB00212	10
89	SB00219	10

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05165	63	7
HB05262	64	7
HB05271	62	7
HJ00093	56	3
HJ00095	57	3
HJ00096	58	4
HJ00097	47	1
HJ00098	48	1
HJ00099	49	2
HJ00101	50	2
HJ00102	51	2
HJ00103	52	2
HJ00104	53	2
HJ00105	54	3
HJ00106	55	3
HJ00107	65	11
HJ00108	59	4
HJ00109	60	4
HJ00110	61	4
SB00015	69	7
SB00018	41	6
SB00088	78	9
SB00097	70	7
SB00100	71	7
SB00116	79	9
SB00118	80	9
SB00119	81	9
SB00120	82	9
SB00126	44	6
SB00127	45	6
SB00130	72	8
SB00133	42	6
SB00134	43	6
SB00135	46	6
SB00161	83	9
SB00178	73	8
SB00179	74	8
SB00180	75	8
SB00181	76	8
SB00182	77	8

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00183	84	10
SB00184	29	5
SB00200	85	10
SB00205	86	10
SB00210	87	10
SB00212	88	10
SB00219	89	10
SJ00027	66	5
SJ00028	67	5
SJ00029	68	5
SR00004	27	11